|  |  |
| --- | --- |
| No. |  |
| Reviewer |  |
| Co-reviewer |  |

Secretariat: Avenue Ruchonnet 14, 1003 Lausanne

Tel. 021 321 29 69, Fax 021 321 29 40

[www.alcoholresearch.ch](http://www.alcoholresearch.ch), email: [info@alcoholresearch.ch](mailto:info@alcoholresearch.ch)

Proposal form

# Part 1: General Information

## Basic Data

|  |  |  |
| --- | --- | --- |
| **Funding requested for** | Scientific study | |
| **Type of proposal** | New proposal | Follow-on proposal No. |
| **Continuation foreseen** | yes | no |
| **Project title in English** |  | |
| **Research field(s)** | Human sciences  Social sciences | Life sciences  Medical sciences |
| **Amount requested CHF** |  | |
| **Starting date** |  | |
| **Duration** |  | |
| **Institution(s)** |  | |
| **Main applicant**  Surname, first name  Academic degree  Institution |  | |
| **Attachments** | Curriculum vitae of applicants | Total items: |
| List of publications by applicants | Total items: |
| List of experts | Total items: |
| Publications | Total items: |
| Offers | Total items: |
|  | Total items: |
|  | Total items: |
|  | Total items: |

**The main applicant confirms hereby the veracity of all details given in both parts of this proposal including the attachments. They were prepared in agreement with the persons involved.**

**Place, date: Signature:**

# Applicants’ personal data

## Main Applicant

|  |  |  |
| --- | --- | --- |
| Surname, first name |  | |
| Academic degree |  | |
| Position |  | |
| Date of birth |  | |
| Nationality |  | |
| Gender | male | female |
| Social security number (AHV) |  | |
| **Institution**  Street, Nr  PC, City  Direct line  Office phone  Fax  Email |  | |

## Applicant No. 2

|  |  |  |
| --- | --- | --- |
| Surname, first name |  | |
| Academic degree |  | |
| Position |  | |
| Date of birth |  | |
| Nationality |  | |
| Gender | male | female |
| Social security number (AHV) |  | |
| **Institution**  Street, Nr  PC, City  Direct line  Office phone  Fax  Email |  | |

## Applicant No. 3

|  |  |  |
| --- | --- | --- |
| Surname, first name |  | |
| Academic degree |  | |
| Position |  | |
| Date of birth |  | |
| Nationality |  | |
| Gender | male | female |
| Social security number (AHV) |  | |
| **Institution**  Street, Nr  PC, City  Direct line  Office phone  Fax  Email |  | |

## Applicant No. 4

|  |  |  |
| --- | --- | --- |
| Surname, first name |  | |
| Academic degree |  | |
| Position |  | |
| Date of birth |  | |
| Nationality |  | |
| Gender | male | female |
| Social security number (AHV) |  | |
| **Institution**  Street, Nr  PC, City  Direct line  Office phone  Fax  Email |  | |

## Applicant No. 5

|  |  |  |
| --- | --- | --- |
| Surname, first name |  | |
| Academic degree |  | |
| Position |  | |
| Date of birth |  | |
| Nationality |  | |
| Gender | male | female |
| Social security number (AHV) |  | |
| **Institution**  Street, Nr  PC, City  Direct line  Office phone  Fax  Email |  | |

## Applicant No. 6

|  |  |  |
| --- | --- | --- |
| Surname, first name |  | |
| Academic degree |  | |
| Position |  | |
| Date of birth |  | |
| Nationality |  | |
| Gender | male | female |
| Social security number (AHV) |  | |
| **Institution**  Street, Nr  PC, City  Direct line  Office phone  Fax  Email |  | |

# Part 2: Scientific Information

## Thematic orientation and scientific networks

|  |  |  |
| --- | --- | --- |
| **Discipline(s)** |  | |
| **Keywords** |  | |
| **Word account of the research plan (excluding summary)** |  | |
| **International collaboration** | yes | no |
| If yes, with which persons/ groups/ institutions/ countries? |  | |
| In which context? |  | |
| **National collaboration** | yes | no |
| If yes, with which persons/ groups/ institutions? |  | |
| In which context? |  | |

**Please include the following documents:**

## Summary (one page)

## Research plan (2,500 words, excluding tables, figures and references)

### State of research

### Detailed research plan

### Timetable and milestones

### Significance of planned research to the scientific community and to potential users

# Part 3: Budget

## Other sources of support

Have you requested other sources of support for this project? What for (i.e., consumables, salaries,) did you have requested financial support and how much did you received?

Do you intend to apply to other organizations for funding?

|  |
| --- |
|  |

## Requested funding (from the SSA)

|  |  |
| --- | --- |
| **4.2.2 Equipment**  Commercially available devices and instruments as well as components necessary for the construction or adaptation of devices or systems (list the manufacturer, the type, and the retailer). Offers are to be included for amounts over 2’000 CHF. | |
|  |  |
| **4.2.3 Consumables, maintenance and rental of equipment**  Indications have to be detailed. | |
|  |  |
| **4.2.4 Field expenses, invitations, conference participation**  Indications have to be detailed. | |
|  |  |
| **4.2.5 Miscellaneous** | |
|  |  |
| **4.2.6 Salaries**  The name (if possible), first name (if possible), function (for example, senior researcher, doctoral student, technician), occupation rate (or number of hours), and the beginning and end of the contract have to be mentionned for each co-worker. | |
| 1. |  |
| 2. |  |
| 3. |  |
| **4.2.7 Social security**  Social security has to be specified for each co-worker. | |
| 1. |  |
| 2. |  |
| 3. |  |
| **Total (CHF)** |  |

# Part 4: Research requiring authorizations or notifications

Please answer all the following questions. If indicated, the additional forms as well as the required authorizations and notifications must be enclosed in the grant application. Please note that funds will only be granted when necessary permissions and authorizations are available.

## The project contains research on humans

(Projects on human subjects, studies using human tissue samples or individual medical data)

|  |  |
| --- | --- |
| yes -> Please enclose the form *Research on humans.* | no |

## The project contains research on vertebrates, decapods or cephalopods

|  |  |
| --- | --- |
| yes -> Please enclose the form *Research on animals.* | no |

## The project contains research on pathogens or genetically modified organisms

(GMO according to the *ordinance* *on the contained use of organisms* CO, Art. 3 Bst. c and annex 1; The definition of pathogens includes organisms that can harm humans, animals and plants; <http://www.admin.ch/ch/d/sr/8/814.912.de.pdf>)

|  |  |
| --- | --- |
| yes -> Please enclose the form *GMO and pathogens.* | no |

## The project contains research on human embryonic stem cells

|  |  |
| --- | --- |
| yes -> Please enclose the form *Human embryonic stem cells.* | no |